



**SPECIAL EDUCATION LAW AND ADVOCACY TRAINING
VENDOR TABLE REGISTRATION**

Thursday October 28, 2010

Courtyard by Marriott
2200 Southwood Drive
Nashua, NH 03063
9:00 am - 4:30 pm

Name of Business/Organization: _____ Contact Person: _____

Address: _____ City: _____ State: _____ Zip: _____

Daytime Telephone Number: _____ Evening Telephone Number: _____

E-mail: _____

Please give a brief description of the products/service you would like to sell/distribute/exhibit:

Please check whichever of the following pricing options are appropriate. Fees include continental breakfast, lunch and all refreshment breaks. The Exhibit area is a central area and will stay open until the end of the conference.

_____ \$75.00 registration for non-profit organizations, or

_____ \$100.00 for profit business.

If you will be bringing a second person to assist at your exhibit table, there is a \$50.00 fee to cover expenses.

_____ \$50.00 fee for second person to accompany a primary exhibitor.

These fees do not include conference registration. Vendors are invited to attend the conference, which includes all conference materials for the special reduced vendor rate of \$100.00. Please check below to register:

_____ \$100.00 special reduced vendor rate to attend the Wrightslaw conference.

_____ Total Amount Enclosed

Registrations are filled on a first come first serve basis.

Please call Sylvia Abbott at (603) 224-7005 x 111 or email: admin@picnh.org to reserve your space or if you have further questions.

**Please Make Checks Payable to – Parent Information Center
PO Box 2405
Concord NH 03302
(603) 224-7005**